

HUNTINGDONSHIRE DISTRICT COUNCIL

Cabinet

Tuesday, 16 September 2025

DECISION SHEET

PRESENT: S J Conboy (Chair), L Davenport-Ray, S W Ferguson, J E Harvey, J E Kerr, B A Mickelburgh and S Wakeford.

APOLOGIES: S A Howell.

ITEM NO.	SUBJECT	CONTACT OFFICER
3	<p>Paxton Pits Nature Reserve Extension of Leases</p> <p>The Cabinet</p> <ul style="list-style-type: none">• approved and gave delegated authority to fully execute the leases for the land adjacent to the current nature reserve allowing for an extension of Paxton Pits Nature Reserve following the completion of gravel extraction operations and agreed restoration works;• agreed and approved the feedback from 3C Legal Shared Services outlined in Section 10 which provided confidence and clarity to the Council in moving forward with the extension of leases;• supported the principle of officers engaging in efforts to acquire land and buildings in connection with the principle of exploring wider opportunities to not only develop existing sites across the Council's parks and open spaces but also new sites and spaces to support wildlife and conservation, health and wellbeing, physical activity and commercial sustainability opportunities.	<p>G Holland (01480) 388157</p>

ITEM NO.	SUBJECT	CONTACT OFFICER
4	<p>Commercial Investment Strategy</p> <p>The Cabinet approved the Revised Commercial Investment Strategy.</p>	<p>S Jones (01480) 388214</p>
5	<p>Building Energy Strategy</p> <p>The Cabinet</p> <p>(1) approved the Building Energy Strategy with a view to complete feasibility studies on the buildings identified and allow HDC to make informed decisions on future energy and carbon savings; and</p> <p>(2) to delegate to the Corporate Director - Finance & Resources (S151) in consultation with the Executive Councillor for Finances & Resources to make any consequential amendments to budgets and release of necessary funds to deliver the projects.</p>	<p>M Raby (01480) 387921</p>
6	<p>Corporate Performance Report 2025/26 (Quarter 1)</p> <p>The Cabinet considered and commented on progress and performance during Quarter 1, as summarised in the Corporate Performance Report attached and detailed in Appendices A, B, C and D.</p>	<p>L Aston/S Gosling - (01480) 388604 /388643</p>
7	<p>Finance Performance Report 2025/26 (Quarter 1)</p> <p>The Cabinet</p> <p>(1) considered and commented on the revenue financial performance for the financial year 2025/26 quarter 1, as detailed in Appendix 1 and summarised in paragraph 3.2;</p>	<p>S Jones - (01480) 388214 S Russell-Surtees - (01480) 388524</p>

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	<p>(2) considered and commented on the capital financial performance for 2025/26 quarter 1, as detailed in Appendix 2 and summarised in paragraph 3.3; and</p> <p>(3) considered and commented on the treasury management activity for 2025/26 quarter 1, as detailed in Appendix 3.</p>	
8	<p>Hinchingbrooke Country Park Joint Group</p> <p>The Cabinet has received and noted the Minutes of the Hinchingbrooke Country Park Joint Group meetings held on 18 July 2025.</p>	B Buddle - (01480) 388008